MINUTES

MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By CHAIRMAN CHRIS AHNER, on March 2, 1999 at 3:00 P.M., in Room 104 Capitol.

ROLL CALL

Members Present:

Rep. Chris Ahner, Chairman (R)

Rep. Rod Bitney, Vice Chairman (R)

Rep. Joan Andersen (R)

Rep. Sylvia Bookout-Reinicke (R)

Rep. Edith Clark (R)

Rep. Tom Dell (D)

Rep. Steven Gallus (D)

Rep. Bob Lawson (R)

Rep. Jeff Mangan (D)

Rep. Mark Noennig (R)

Rep. Trudi Schmidt (D)

Rep. Carley Tuss (D)

Rep. Cindy Younkin (R)

Members Excused: Rep. David Ewer, Vice Chairman (D)

Rep. Roy Brown (R)

Rep. Toni Hagener (D)

Rep. Sam Kitzenberg (R)

Rep. Scott J. Orr (R)

Members Absent: None.

Staff Present: Bart Campbell, Legislative Branch

Kimberly Walkenhorst, Committee Secretary

Please Note: These are summary minutes. Testimony and

discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted: SB1, SB95, 3/3/1999

Executive Action: SB1, SB95

HEARING ON SB1

Opening Statement by Sponsor: Sen. Dale Mahlum, SD35

{Tape : 1; Side : A; Approx. Time Counter : 0.6}

Proponents' Testimony:

Mike McMeekin, Missoula County Sheriff Department

EXHIBIT (loh47a01)

{Tape : 1; Side : A; Approx. Time Counter : 3.3}

Greg Noose, Montana Law Enforcement Academy

{Tape : 1; Side : A; Approx. Time Counter : 4.1}

Robert Anderson Montana Sheriff and Peace Officers Association

{Tape : 1; Side : A; Approx. Time Counter : 5.6}

Opponents' Testimony: None

Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Time Counter : 6.2}

Closing Statement by Sponsor: Sen. Dale Mahlum

{Tape : 1; Side : A; Approx. Time Counter : 6.3}

HEARING ON SB95

Opening Statement by Sponsor: Sen. Lorents Grosfield

EXHIBIT (loh47a02)

{Tape : 1; Side : A; Approx. Time Counter : 7.2}

Proponents' Testimony:

Steve Snezek, Montana Association of Realtors

{Tape : 1; Side : A; Approx. Time Counter : 15.5}

Byron Roberts, Montana Building Industry Association

{Tape : 1; Side : A; Approx. Time Counter : 16}

Opponents' Testimony: None

Questions from Committee Members and Responses:

{Tape : 1; Side : A; Approx. Time Counter : 17.2}

Closing Statement by Sponsor: Sen. Lorents Grosfield

{Tape : 1; Side : A; Approx. Time Counter : 25.7}

EXECUTIVE ACTION ON SB95

Motion/Vote: REP. BOOKOUT-REINICKE moved that SB95 DO PASS.

Motion carried 13-0. Rep. Carly Tuss will carry. {Tape : 1; Side : A; Approx. Time Counter : 27.7}

EXECUTIVE ACTION ON SB1

Motion/Vote: REP. BOOKOUT-REINICKE moved that SB1 DO PASS.

Motion carried 13-0. Rep. Jeff Mangan will carry. {Tape : 1; Side : A; Approx. Time Counter : 28.3}

ADJOURNMENT

Adjournment:	3:30 P.M.	
EXHIBIT (loh47	'a03) was given to se	ecretary after adjournment.
		REP. CHRIS AHNER, Chairman
		KIMBERLY WALKENHORST, Secretary

CA/KW

EXHIBIT (loh47aad)